

# ST MARY'S CHURCH, THORPE

Guildford ( TRANSFORMING CHURCH TRANSFORMING LIVES

Vicar: The Revd. Father Damian Stewart Harrison-Miles, BTh. 01932 565986 St Mary's Vicarage, Church Approach, Thorpe Village, TW20\_8TQ

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St Mary's is committed to inclusivity and there is always a warm welcome



Charity No: 1176929

Churchwardens:

**Barry Huxley** 01932 564168 Peter Gruncell 01784 436040

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Balleluis

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# Sunday 4th April 2021

## Easter Sunday

Welcome to St Mary's Church, Thorpe. Gluten free wafers are available; please ask one of the Wardens on duty upon arrival. For use of the Church Hearing Loop, please select T.

#### TODAY WE USE THE EASTERTIDE RECYCLABLE **SERVICE SHEET**

# 8am Eucharist with congregation

Celebrant & Preacher: Fr Damian. Server: Andy West. Warden & Reader: Bev Germany. Welcome: Kim Stangroom & **Barry Huxley** 

#### 10am Parish Eucharist with congregation and online

At 10am Car Parking for permit holders in TASIS South Campus car park. The procession will begin from inside church and we will walk through the churchyard and back in via the Rutherwyke Room and link. Please keep your masks on throughout the procession and remain 2 metres away from other households/family groups.

Procession Jesus Christ is risen today, alleluia!

Alleluia! Sing to Jesus! Offertory Communion Now the green blade riseth

Recessional Thine be the Glory

Celebrant: Fr Damian. Preacher: Mtr Jo. Warden: Margaret Harnden. Welcome: Jim & Jane Lowe & Susi Thornton. Server: Catherine Wareham-Davies. Readers: Matthew Winn-Smith & Margaret Harnden. Intercessions: Jane Lowe. Organist: David Howard, Pre-recorded music will be used for the Mass setting. The Sunday 10am Eucharist is available to view LIVE on our website at:

https://www.stmaryschurchthorpe.co.uk/videos

#### 11am Zoom Coffee & Chat Please click here to join

#### 11.30am Easter Family Mass

#### with congregation and online

Led by: Fr Damian & Fr Gerard. Welcome Margaret Alderson & Andrew Falconer.

#### 7pm Compline with congregation and online

Led by: Mtr Jo. Welcome: Susi Thornton & Margaret Harnden. Reader: Margaret Harnden. Intercessions: Susi Thornton

Sermon Notes for today will be available on the website shortly. Children's Colouring Sheets are available via our weekly mailer please contact stmaryschurchthorpe @outlook.com to sign up.

ST MARY'S INTERCESSIONS Please remember in your prayers: The Sick (immediate need): Jenny Pike, Dennis Ives, Sue Bruce, Brenda, Lyn Borley, Lesley, James & his family, Rosemarie Dancer, Ian Dean, Andrea, Andrew Buchanan, Alice Armstrong, Peter Silvester, Stuart Hatch, Pat Joseph, Carol Mason, Sarah Bradshaw, David Woodward & Kirsty Fuller. Continuing prayers: Lionel Pike, Evie, June, Jannette Taunton, Sue Dean, John Brittain, Serina Tatham, David de Ville, Stephen Coling, Brian O'Kane, David Oldfield, Mark Wardell, Miles Herne, Alice McGonnell, Zoe Reeves & Meryl. General Prayer Requests: All affected by Covid-19, and those in the NHS still treating patients & servicing the vaccine roll-out, terrorism & natural disasters. Our clergy team, churchwardens and PCC. The Elderly & Infirm: June, Elaine, Margot, Joan, Jean, Margaret & Ruth. The Recently Departed: Dr John Pittard, Janet Harvey, Betty Morgan, Bishop Paul Barber. Anniversaries of Death: Alfred Lingard, Stephen Davies, Viscount

Patrick Barrington, Nicholas St John Rigazzi-Tarling, Mabel Remnant, Delsya Barlow, Hugh Bryant.

# DURING THIS WEEK AT ST MARY'S

Fr Damian & Mother Jo are on leave this week. Wednesday 10am Eucharist with Fr Gerard in church

Next Sunday - 11th April 2021

#### Easter 2

8am Said Eucharist with congregation in church 10am Parish Eucharist with congregation and online 7pm Compline with congregation and online

#### ST MARY'S CHURCH IS OPEN FOR COVID-SECURE COMMUNAL WORSHIP AND FUNERAL SERVICES

Do NOT leave your home or attend Church if you feel unwell in any way at all. Thank you for your understanding.

#### PLEASE NOTE COVID PROCEDURES APPLY FOR ALL SERVICES

Please come in good time to follow entry procedure: Follow the oneway footpath around the church through the churchyard and queue remaining 2 metres from the person in front. Entrance is via the Rutherwyke Room kitchen/back door. All must wash their hands, wear a face mask\* and sign-in (for Test & Trace purposes). Please do not sing. Please only sit on the chairs spaced at 2 metres and follow the one-way-system through church at all times. THANK YOU for complying to KEEP US SAFE.

# **LOOKING AHEAD - DATES FOR YOUR DIARY!**

**Exploring the Beatitudes** with Rev Dr Alan Falconer, starts Tuesday 20th April 7.30pm for 4 weeks. You don't need to attend every week. Please click here for full details & to book.

> Ascension of our Lord - Thursday 13th May, **6pm Festival Eucharist** 7pm Fish & Chips supper in the Churchyard

groups of six in gazebos, more details to follow soon!

Sponsored Walk - Saturday 24th April, starting at 10.30am from the Church, approx. 4 miles, entry £5. More details later.

Socially distanced Summer Fair - Saturday 19th June. Please put this date in your diary and keep it free – all hands to the pump!

A very big thank you to the Flower Guild for the beautiful Easter flowers and all those who contributed to make this possible.

Electoral Roll Revision - in preparation for the APCM on Sunday 9th May, the annual revision of the Electoral Roll is taking place from today for 2 weeks. If you are already a member you don't need to do anything, but if you would like to join the Electoral Roll please click here for details and the form from our website. Thank you.

Coffee Rota – we plan to start serving refreshments after the Sunday morning service from 18th April. The Social Committee will cover the first Sunday but we need volunteers to sign a rota sheet at the back of church to cover the following Sundays please.

Runnymede Food Bank - Do continue to leave your contributions in the green crate outside the (old) Rutherwyke Room / Link door (under the canopy). These will be collected regularly.

Diocesan Sports Outreach Initiative – 15-17 April 2021 Please click here for full details and to book, and see additional file in the mailer.

Do you shop online at Amazon? By joining smile.amazon.co.uk you can support St. Mary's without any costs to you. Just sign up and select St Mary's Church, Thorpe from the charity list.

## EASTER DAY YEAR B

**COLLECT** Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.** 

#### FIRST READING Isaiah 25.6–9

A reading from the book of the prophet Isaiah. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation. This is the Word of the Lord. **Thanks be to God.** 

# PSALM Psalm 118.1–2, 14–24 R This is the day that the Lord has made; we will rejoice and be glad in it.

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, 'His mercy endures for ever.' *R* 

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

'The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!' *R* 

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. *R* 

'This is the gate of the Lord; whoever is righteous may enter.' I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief corner-stone. **R** 

This is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. *R* 

# **SECOND READING Acts 10.34-43**

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.' This is the Word of the Lord. **Thanks be to God.** 

# GOSPEL John 20.1–18

Hear the gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.** 

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew. 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them,

"I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her. This is the Gospel of the Lord. **Praise to you, O Christ.** 

#### **POST COMMUNION PRAYER**

God of Life, who for our redemption gave your onlybegotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**  Jesus Christ is ris'n today, alleluia! our triumphant holy day, alleluia! who did once, upon the cross, alleluia! suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia! unto Christ our heav'nly King, alleluia! who endured the cross and grave, alleluia! sinners to redeem and save, alleluia!

But the pains which he endured, alleluia! our salvation have procured; alleluia! now above the sky he's king, alleluia! where the angels ever sing, alleluia!

#### **HYMN 2**

William Chatterton Dix 1837-1898

from J Arnold's Compleat Psalmodist 1749

Alleluia, sing to Jesus, his the sceptre, his the throne; alleluia, his the triumph, his the victory alone: hark, the songs of peaceful Sion thunder like a might flood: Jesus, out of ev'ry nation, hath redeemed us by his blood.

Alleluia, not as orphans are we left in sorrow now; alleluia, he is near us, faith believes, nor questions how; though the cloud from sight received him when the forty days were o'er, shall our hearts forget his promise, 'I am with you evermore'?

Alleluia, bread of angels, here on earth our food, our stay; alleluia, here the sinful come to you from day to day. Intercessor, friend of sinners, earth's redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia, King eternal, he the Lord of lords we own; alleluia, born of Mary, earth his footstool, heav'n his throne; he within the veil has entered robed in flesh, our great High Priest; he on earth both priest and victim in the Eucharistic Feast.



Now the green blade riseth from the buried grain, wheat that in the dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green.

In the grave they laid him, Love by hatred slain, thinking that never he would wake again, laid in the earth live grain that sleeps unseen: Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain: quick from the dead, my risen Lord is seen: Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving or in pain, thy touch can call us back to life again; fields of our hearts, that dead and bare have been: Love is come again, like wheat that springeth green.

#### **HYMN 4**

Edmond Louis Budry 1854-1932

Thine be the glory, risen, conqu'ring Son, endless is the vict'ry thou o'er death hast won; angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.

Thine be the glory, risen, conqu'ring Son, endless is the vict'ry thou o'er death hast won.

Lo, Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom. Let the Church with gladness hymns of triumph sing, for her Lord now liveth; death hath lost its sting.

No more we doubt thee, glorious Prince of Life! Life is naught without thee: aid us in our strife. Make us more than conqu'rors through thy deathless love.

Bring us safe through Jordan to thy home above.

