



ST MARY'S CHURCH, THORPE



Vicar: The Revd. Father Damian Stewart Harrison-Miles, BTh. 01932 565986
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St Mary's is committed to
inclusivity and there is always a
warm welcome for all.



Charity No: 1176929

Churchwardens:

Margaret Roberts 01932 562152

Barry Huxley 01932 564168

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Sunday 9th August 2020

Ninth Sunday of Trinity

Welcome to St Mary's Church, Thorpe.
Gluten free wafers are available; please ask
one of the Wardens on duty before the service.
We hope you will enjoy the service.

For use of the Church Hearing Loop, please select T.

PLEASE PARK IN THE VICARAGE CAR PARK OR CHURCH APPROACH!

8am Said Eucharist with congregation

Led by Fr Gerard. Server & Reader: Andy West. Warden: Susi Thornton. Welcome: Margaret Alderson & Barry Huxley.

10am Online Sung Eucharist

TODAY WE USE THE ONLINE SERVICE SHEET

Procession God is love, his the care
Offertory O Jesus, I have promised
Communion And now, O Father, mindful of the love
Recessional Great is thy faithfulness
Celebrant: Fr Damian. Preacher: Fr Gerard. Deacon: Mtr Jo.
Readers: Lara Winn-Smith, Helen Cunningham & Mtr Jo.
Intercessions: Bryan Lowe.

Sermon Notes for today will be available on the website shortly.
Children's Colouring Sheets are available via our weekly mailer –
please contact stmaryschurchthorpe@outlook.com to sign up.

7pm Compline with congregation

Led by Fr Damian. Welcome: Margaret Harnden & Deborah Kidd.
Reader: Margaret Harnden. Intercessions: Fr Damian.

ST MARY'S INTERCESSIONS Please remember in your prayers:

The Sick (immediate need): Sam Thornton, John Brittain, Gwyn, Vivien Brett, Andrea, Andrew Buchanan, Alice Armstrong, Peter Silvester, Stuart Hatch, Pat Joseph, Dylan Baxendale, Carol Mason, Sarah Bradshaw, Richard, David Woodward & Kirsty Fuller. **Continuing prayers:** David de Ville, Stephen Coling, Brian O'Kane, David Oldfield, Mark Wardell, Miles Herne, Alice McGonnell, Zoe Reeves, Meryl, Patti, Pat Harnden & all struggling with Coronavirus. **General Prayer Requests:** All affected by Covid-19, terrorism & natural disasters. St Mary's finances & the challenge of meeting increasing parish share. PCC, Thorpe Primary School & TESIS. Trade negotiations following Brexit. **The Elderly & Infirm:** June, Elaine, Margot, Joan, Jean, Evelyn, Rita, Margaret & Ruth. **The Recently Departed:** Roy Harry Dauncy, Sir David Rowe-Ham, Rev. William Scott, Anne-Maria Roshier, Caroline Wareham, Steve Hall, Roger Eric Mitchell & Mohinder Gill. **Anniversaries of Death:** Ivy Brown, Howard Charles Cramphorn, Reginald Freeman, Cecil Parker & Kathleen Fursey.

Zoom Coffee Mornings are taking a break!

Please note there will be no Coffee Mornings on Thursdays or Sundays during August. We will let you know when they will resume in September for the start of the new academic year.

New Rota: Welcome team, wardens, readers and intercessors! Our new rota covering services through to the end of September has been produced. Please let the office know of any changes.

GIVING THANKS!

This week we give thanks for the continuing musical tradition of our church services and the work that David Howard and his daughter Annie have done to keep this alive. They have prepared and recorded beautiful music these past five months from York where they were in lockdown as a family. Although we miss our church choir, cantors and our usual musical life together, David and Annie have brought St Mary's Church home to us wherever we have been. What a blessing!

Gift Aided donations/Collection for Services via <https://www.facebook.com/StMarysChurchThorpe/> click **DONATE**. Cheques: St Mary's Church Thorpe.

Items for newsletter by 12nn Wednesdays; items for mailer by 12nn Thursdays - all to stmaryschurchthorpe@outlook.com please.

DURING THIS WEEK AT ST MARY'S

Monday 10am Morning Worship with Fr Damian;
12:40pm Funeral Roy Dauncy R.I.P. at
Hanworth Crem; 2pm Staff Meeting
Tuesday 10am Morning Worship with Mtr Jo
Wednesday **10am Said Eucharist with congregation** with
Fr Damian; 7pm Compline with Mtr Jo
Thursday 10am Morning Worship with Mtr Jo
Friday 10am Morning Worship with Mtr Jo;
Fr Damian off duty
Saturday **10am Said Eucharist with congregation**
with Fr Gerard; Fr Damian off duty

All via <https://www.facebook.com/StMarysChurchThorpe/>
& generally available later on St Mary's website.



Next Sunday – 16th August 2020

Tenth Sunday of Trinity

8am Said Eucharist with congregation

10am Sung Eucharist

from St Mary's ONLINE

7pm Compline with congregation

Date for your Diary

We are aiming to hold this year's APCM via ZOOM on
Sunday 20 September at 11:15am
following the 10am Online Eucharist. Zoom details to follow.

ELECTORAL ROLL REVISION

Please see page 4 of this notice sheet for this year's
Electoral Roll Revision Notice form.

What seemed like a distant threat at the beginning of 2020 has become a present reality, changing lives and the way we live and worship. Many have adapted to life with and post lockdown, but some found this traumatic and damaging to their mental, physical and spiritual health. Some are still very fearful. Some have had to navigate the tricky waters of grief, which is hard enough in "ordinary" times. Coronavirus restrictions have made this even harder and we must be aware of those who have not begun to grieve properly or grieve well. Social distancing measures and the possibility of local lockdown is going to be part of our life for many months to come, at least until an effective vaccine is developed. The most vulnerable in our church will take longer to fully reintegrate and given the demographic of St Mary's Church that means our common life together is not likely to get back to a recognisable "normal" for some time. This presents us with a huge challenge. The churchwardens and I are so thankful that you have been willing to support St Mary's in many ways and enable worship to still happen in our beautiful church and online. Our procedure for entry into church, i.e. hand washing, signing in, wearing a mask, recyclable newsletter/service sheets, social distancing, labelling chairs as well as not exchanging the Peace physically, the suspension of the common cup, the wiping down of chairs and surfaces after services and our one way system, are all essential for keeping everyone as safe as we can at this time, which we all recognise is challenging and out of the ordinary. Church life as we knew it will be different for some time to come and we have an opportunity to shape how we will live well through the pandemic and emerge stronger – yes, **stronger** – on the other side. So, thank you for your contribution in any way and may the Lord continue to bless you and yours. *Father Damian & the Wardens.*

COLLECT

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING 1 Kings 19.9–18

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.' This is the Word of the Lord. **Thanks be to God.**

PSALM Psalm 85.8–13

R Show us your mercy, O Lord, and grant us your salvation.

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Truly, his salvation is very near to those who fear him, that his glory may dwell in our land. **R**

Mercy and truth have met together; righteousness and peace have kissed each other. Truth shall spring up from the earth, and righteousness shall look down from heaven. **R**

The Lord will indeed grant prosperity, and our land will yield its increase. Righteousness shall go before him, and peace shall be a pathway for his feet. **R**

SECOND READING Romans 10.5–15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' This is the Word of the Lord. **Thanks be to God.**

GOSPEL Matthew 14.22–33

Hear the gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' This is the Gospel of the Lord. **Praise to you, O Christ.**

POST COMMUNION

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

HYMN 1

Percy Dearmer (1867-1936) alt.

God is love: his the care, tending each, ev'rywhere.
God is love, all is there! Jesus came to show him,
that we all might know him!

Sing aloud, loud, loud! sing aloud, loud, loud!
God is good! God is truth!
God is beauty! Praise him!

None can see God above;
we can share life and love;
thus may we Godward move,
seek him in creation, holding ev'ry nation.



Jesus lived on the earth,
hope and life brought to birth
and affirmed human worth, for he came to save us
by the truth he gave us.

To our Lord praise we sing,
light and life, friend and King,
coming down, love to bring, pattern for our duty,
showing God in beauty.

HYMN 2

John Ernest Bode (1816-1874)

O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend;
I shall not fear the battle if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me, around me and within;
but Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will.
O speak to reassure me, to hasten or control;
O speak and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heav'n receive me,
my Saviour and my friend.

HYMN 3

William Bright (1824-1901)

And now, O Father, mindful of the love
that bought us, once for all, on Calv'ry's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only off'ring perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

HYMN 4

Henry Francis Lyte (1793-1847)
Based on Psalm 103

Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be.

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!



** The Revision must be completed not less than 15 days or more than 28 days before the Annual Parochial Church Meeting.*

REVISION OF CHURCH ELECTORAL ROLL

Notice is hereby given

that the Church Electoral Roll of the above parish will be revised by the Parochial Church Council*, beginning on Sunday the 2nd day of August 2020, and ending on Saturday the 5th day of September 2020.

After such Revision, a copy of the Roll will be exhibited for not less than 14 days on, or near to, the principal door of the Parish Church for inspection.

Under the Church Representation Rules any persons are entitled to have their names entered on the roll if they—

- (i) are baptised and aged 16 or over;
- (ii) have signed a form of application for enrolment;
and either
- (iii) are members of the Church of England or of any Church in communion with the Church of England being resident in the parish or (not being resident in the parish) having habitually attended public worship in the parish during the six months prior to the application for enrolment;
or:
- (iv) are members in good standing of a Church (not in communion with the Church of England) which subscribes to the doctrine of the Holy Trinity declaring themselves also to be members of the Church of England and having habitually attended public worship in the parish during the period of six months prior to enrolment.

Forms of application for enrolment can be obtained from the undersigned. In order to be entitled to attend the annual parochial church meeting and to take part in its proceedings, forms of application for enrolment must be returned by the date shown above for the ending of the revision of the Electoral Roll by the Parochial Church Council.

Any error discovered in the roll should at once be reported to the undersigned.

Dated this 30th day of July 2020

Signed _____ Address c/o Thorpe Parish Office
Church Electoral Roll Officer