



ST MARY'S CHURCH, THORPE



Vicar: The Revd. Father Damian Stewart Miles. BTh. 01932 565986

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St Mary's is committed to
inclusivity and there is always a
warm welcome for all.



Charity No: 1176929

Churchwardens:

Margaret Roberts 01932 562152

Barry Huxley 01932 564168



Sunday 22nd March 2020

Mothering Sunday

Welcome to St Mary's Church, Thorpe.
We hope you will enjoy the service.

10am Eucharist with Hymns

TODAY WE USE THE ONLINE SERVICE SHEET

Procession
Offertory
Communion
Recessional

The King of Love my Shepherd is
Dear Lord and Father of mankind
The Church's one foundation
Oft in danger, oft in woe

Celebrant: Fr Damian. Preacher & Intercessions: Mtr Jo.

Warden: Barry Huxley. Server: Andy West.

Organist: David Howard. Filming: Jim Lowe.

Sermon Notes for today will be available on the website shortly.

Children's Colouring Sheets are in the downloadable Family Pack.

ST MARY'S INTERCESSIONS – Please remember in your prayers:

The Sick (immediate need): Carol Mason, Sarah Bradshaw, Rob Castledine, Richard, John Knott, David Woodward & Kirsty Fuller.

Continuing prayers: Sean Hudson, Mark Wardell, Miles Herne, Alice McGonnell, Zoe Reeves, Meryl, Matthew, Caroline Wareham, Patti, Pat Harnden & all struggling with Coronavirus. **Giving thanks for recovery:** John Knight, Marion Blanche, Robin Alderson & Kate Pestkowska. **General Prayer Requests:** All affected by terrorism & natural disasters. St Mary's finances & challenge of meeting increasing parish share. Our PCC & After School Club. Trade negotiations following Brexit. **The Elderly & Infirm:** June, Elaine, Margot, Joan, Jean, Evelyn, Rita, Margaret & Ruth. **The Recently Departed:** John Kinal, Sue Thompson, Sarah Early & Carol Carrington. **Anniversaries of Death:** Kenneth Roberts.

HYMN 1

H.W. Baker (1821-77)

The King of love my Shepherd is,/ whose goodness faileth never;/ I
nothing lack if I am his/ and he is mine for ever.

Where streams of living water flow/ my ransomed soul he leadeth,/ and
where the verdant pastures grow/ with food celestial feedeth.

Perverse and foolish oft I strayed,/ but yet in love he sought me,/ and
on his shoulder gently laid,/ and home, rejoicing, brought me.

In death's dark vale I fear no ill/ with thee, dear Lord, beside me;/ thy
rod and staff my comfort still,/ thy cross before to guide me.

Thou spread'st a table in my sight;/ Thy unction, grace bestoweth;/
And O what transport of delight/ from thy pure chalice floweth!

And so through all the length of days/ thy goodness faileth never;/
Good Shepherd, may I sing thy praise/ within thy house for ever.

HYMN 2

J. Whittier (1807-92)

Dear Lord and Father of mankind,/ forgive our foolish ways;/ re-clothe
us in our rightful mind,/ in purer lives thy service find,/ in deeper
rev'rence, praise.

In simple trust like theirs who heard/ beside the Syrian sea/ the
gracious calling of the Lord,/ let us, like them, without a word,/ rise up
and follow Thee.

O Sabbath rest by Galilee,/ O calm of hills above,/ where Jesus knelt
to share with thee/ the silence of eternity,/ interpreted by love!

Drop Thy still dews of quietness,/ till all our strivings cease;/ take
from our souls the strain and stress,/ and let our ordered lives
confess/ the beauty of Thy peace.

DURING THIS WEEK AT ST MARY'S

Monday – Saturday

10am Worship/Eucharist daily

Live-streamed via Facebook



Next Sunday – 29th March 2020

Fifth Sunday of Lent

10am Eucharist with Hymns

Live-streamed via Facebook

DON'T FORGET RUNNYMEDE FOODBANK – THEY STILL NEED THE USUAL AMOUNTS OF FOOD FOR THOSE IN NEED.
A BLUE box for your donations is located outside the Rutherwyke Room / Link.

USED POSTAGE STAMPS FOR BARNADO'S: collect at home!

In light of the Government guidance around non-essential contact, the Archbishops of Canterbury and York have issued advice that public worship is suspended until further notice.
Please join us instead every day Mondays to Saturdays at 10am (half hour said Eucharist) and 10am on Sundays (Eucharist with hymns) via <https://www.facebook.com/StMarysChurchThorpe/>

Breathe through the heats of our desire/ thy coolness and thy balm /
let sense be dumb, let flesh retire;/ speak through the earthquake,
wind and fire,/ O still, small Voice of calm.

HYMN 3

Samuel Stone (1839-1900)

The Church's one foundation,/ is Jesus Christ her Lord;/ she is his
new creation,/ by water and the word./ From heav'n he came and
sought her/ to be his holy bride;/ with his own blood he bought her,/ and for her life He died.

Elect from every nation,/ yet one o'er all the earth,/ her charter of
salvation:/ one Lord, one faith, one birth./ One holy name she
blesses,/ partakes one holy food;/ and to one hope she presses,/ with
every grace endued.

Though with a scornful wonder/ men saw her sore oppressed,/ by
schisms rent asunder,/ by heresies distressed./ Yet saints their watch
are keeping,/ their cry goes up, "How long?"/ and soon the night of
weeping,/ shall be the morn of song.

'Mid toil and tribulation,/ and tumult of her war,/ she waits the
consummation/ of peace for evermore;/ till with the vision glorious/ her
longing eyes are blest,/ and the great Church victorious/ shall be the
Church at rest.

Yet she on earth has union/ with God the Three in One,/ and mystic
sweet communion/ with those whose rest is won:/ O happy ones and
holy!/ Lord, give us grace that we/ like them, the meek and lowly,/ on
high may swell with thee.

HYMN 4

Henry Kirke White (1785-1806) and others

Oft in danger, oft in woe,/ onward, Christians, onward go;/ bear the
toil, maintain the strife,/ strengthened with the Bread of Life.

Onward, Christians, onward go,/ join the war, and face the foe./ Will
ye flee in danger's hour?/ Know ye not your Captain's power?

Let your drooping hearts be glad;/ march in heavenly armour clad;/
fight, nor think the battle long:/ victory soon shall tune your song.

Let not sorrow dim your eye;/ soon shall every tear be dry:/ let not
fears your course impede;/ great your strength, if great your need.

Onward then in battle move;/ more than conquerors ye shall prove:/
though opposed by many a foe,/ Christian soldiers, onward go.

Gift Aided donations / Collection for Services can be made via <https://www.facebook.com/StMarysChurchThorpe/> and click **DONATE**

Items for newsletter by 12nn Wednesdays; items for mailer by 12nn Thursdays - all to stmaryschurchthorpe@outlook.com please.

MOTHERING SUNDAY YEARS A, B & C

COLLECT

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Exodus 2.1–10

A reading from the book of Exodus.

A man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river.

She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because,' she said, 'I drew him out of the water.' This is the Word of the Lord. **Thanks be to God.**

PSALM Psalm 127.1–4

R It is the Lord who builds the house.

Unless the Lord builds the house, their labour is in vain who build it. Unless the Lord watches over the city, in vain the guard keeps vigil. **R**

It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep. Children are a heritage from the Lord, and the fruit of the womb is a gift. **R**

SECOND READING 2 Corinthians 1.3–7

A reading from the second letter of Paul to the Corinthians.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation. This is the Word of the Lord. **Thanks be to God.**

GOSPEL Luke 2.33–35

Hear the gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord.**

The child's father and mother were amazed at what was being said about Jesus. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' This is the Gospel of the Lord. **Praise to you, O Christ.**

Or John 19.25b–27

Hear the gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.**

Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. This is the Gospel of the Lord. **Praise to you, O Christ.**

POST COMMUNION PRAYER

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. **Amen.**

HOLY WEEK/EASTER AT ST MARY'S via <https://www.facebook.com/StMarysChurchThorpe/>

Monday/Thursday/Wednesday – 10am Said Eucharist

Maundy Thursday – 8pm Eucharist with Hymns

Easter Sunday – 10am Sung Eucharist

Good Friday – 1pm Good Friday Liturgy

Holy Saturday – 8pm Easter Vigil