



ST MARY'S CHURCH, THORPE



Vicar: The Revd. Father Damian Stewart Harrison-Miles, BTh. 01932 565986
St Mary's Vicarage, Church Approach, Thorpe Village, TW20 8TQ
Email: stmaryschurchthorpe@outlook.com



St Mary's is committed to
inclusivity and there is always a
warm welcome for all.



Charity No: 1176929

Churchwardens:

Margaret Roberts 01932 562152
Barry Huxley 01932 564168

CHURCH COPYRIGHT LICENCES: A1427605 / STREAMING LICENCE A38399 / CHURCH VIDEO LICENCE A121131 / ONE LICENCE A-733997

Sunday 12th July 2020

Fifth Sunday of Trinity

Welcome to St Mary's Church, Thorpe – LIVE.
We hope you will enjoy the service.

PLEASE PARK IN THE VICARAGE CAR PARK OR CHURCH APPROACH!

8am Said Eucharist **in church**

Celebrant & Preacher: Fr Gerard. Deacon: Mtr Jo.
Server: Andy West. Reader: Susi Thornton.
Warden: Margaret Roberts. Welcome: Susi Thornton & Elaine Gill.

10am Online Sung Eucharist

TODAY WE USE THE ONLINE SERVICE SHEET

Procession O God our help in ages past
Offertory Light's abode, celestial Salem
Communion Morning has broken
Recessional Guide me, O thou great redeemer
Celebrant: Father Damian. Preacher: Fr Gerard. Deacon: Mtr Jo.
Readers: Bryan Lowe, Andrew Falconer & Mtr Jo.
Intercessions: Jane Lowe.



Sermon Notes for today will be available on the website shortly.
Children's Colouring Sheets are in the downloadable Family Pack.

11:15am Zoom Café Church

7pm Compline with congregation

Led by Fr Gerard. Welcome: Helen Cunningham & Bryan Lowe.
Reader: Bryan Lowe. Intercessions: Fr Damian.

ST MARY'S INTERCESSIONS – Please remember in your prayers:

The Sick (immediate need): Pauline Collins, Gwyn, Vivien Brett, Andrea, Andrew Buchanan, Stephen Coling, Brian O'Kane, Alice Armstrong, Peter Silvester, Stuart Hatch, Pat Joseph, Dylan Baxendale, Carol Mason, Sarah Bradshaw, Richard, David Woodward & Kirsty Fuller. **Continuing prayers:** David Oldfield, Sean Hudson, Mark Wardell, Miles Herne, Alice McGonnell, Zoe Reeves, Meryl, Patti, Pat Harnden & all struggling with Coronavirus. **Giving thanks for recovery:** Sarah & Ari, John Knight & Bob Hudson. **General Prayer Requests:** All affected by Covid-19, terrorism & natural disasters. St Mary's finances & the challenge of meeting increasing parish share. PCC, Thorpe Primary School & TASIS. Trade negotiations following Brexit. **The Elderly & Infirm:** June, Elaine, Margot, Joan, Jean, Evelyn, Rita, Margaret & Ruth. **The Recently Departed:** Anne-Maria Roshier, Ron Clark, Caroline Wareham, Steve Hall, Roger Eric Mitchell, Sue Sanderson, Mohinder Gill, Betty Vergette, Julie Kermeen, Debbie Moller, Jean Simpson, Frank Japp, Nicola, Robert Knock, Elizabeth Russell & Ibrahim Polani. **Anniversaries of Death:** Patrick Beadon Colthurst, John Clare Rabjohns, John Rollason & Gillian Daphne King.

THIS WEEK: Wednesday & Saturday 10am Said Eucharist in Church with a congregation (up to 30 people per service permitted at this time). We need your help with welcome duties – arrive by 9.30am to man the Rutherwyke Room entrance! (2 people required per service minimum) Contact Margaret Roberts 01932 562152.

PCC Meeting – Monday 20th July 7:30pm following on from the Said Eucharist LIVE from Church at 7pm via Zoom / Facebook.

We would value your ideas and suggestions for PCC discussion:

1. Rota for services from Sunday 16th August – end September.
2. Review of online services. Should we keep Sunday 10am online with singing until October and then review? (Alternatively, would be said).
3. Families and children – how to move engagement forward?
4. Church finances and making up our deficit for March-July 20. Could you help in any way? Could you join our regular giving by monthly standing order to help us budget for the rest of this year and in 2021? Contact PCC Secretary Allison Kelly at allison.kelly94@gmail.com

DURING THIS WEEK AT ST MARY'S

- Mon 10am Morning Worship with Mtr Jo;
2pm clergy staff meeting
- Tue 10am Morning Worship with Fr Gerard;
11am Fr Damian leading Collective Worship for Thorpe Primary School via Zoom; 7pm Emmaus Course #11 - "Relationships, Love & Sexuality" with Mtr Jo
- Wed 10am Said Eucharist with congregation with Fr D;
11am Emmaus Course #11 as above;
7:30pm Intercessors Training session via Zoom
- Thu 10am Morning Worship with Mtr Jo;
10:30-11:15am Zoom Coffee Morning
- Fri 10am Morning Worship with Fr Gerard; Fr D off duty
- Sat 8am Church Cleaning;
10am Said Eucharist with congregation with Fr D

All via <https://www.facebook.com/StMarysChurchThorpe/>
& generally available later on St Mary's website.



Next Sunday – 19th July 2020

Sixth Sunday of Trinity

8am Said Eucharist with congregation

10am Sung Eucharist from St Mary's ONLINE

11:15am Zoom Café Church

11:30am Online Family Service

7pm Compline with congregation

HYMN 1

Isaac Watts (1674-1748) alt.

O God, our help in ages past,/ our hope for years to come,/ our shelter from the stormy blast,/ and our eternal home:

Beneath the shadow of thy throne/ thy saints have dwelt secure;/ sufficient is thine arm alone,/ and our defence is sure.

Before the hills in order stood,/ or earth received her frame,/ from everlasting thou art God,/ to endless years the same.

A thousand ages in thy sight/ are like an evening gone;/ short as the watch that ends the night/ before the rising sun.

Time, like an ever-rolling stream,/ will bear us all away;/ we fade and vanish, as a dream/ dies at the op'ning day.

O God, our help in ages past,/ our hope for years to come:/ be though our guard while troubles last,/ and our eternal home.

HYMN 2

transl. John Mason Neale (1818-1966)

Light's abode, celestial Salem,/ vision whence true peace doth spring,/ brighter than the heart can fancy,/ mansion of the highest King;/ O how glorious are the praises/ which of thee the prophets sing!

There for ever and for ever/ alleluia is outpoured;/ for unending, for unbroken/ is the feast-day of the Lord;/ all is pure and all is holy/ that within thy walls is stored.

There no cloud or passing vapour/ dims the brightness of the air;/ endless noon-day, glorious noon-day,/ from the Sun of suns is there;/ there no night brings rest from labour,/ for unknown are toil and care.

O how glorious and resplendent,/ fragile body, shalt thou be,/ when endued with so much beauty,/ full of health and strong and free,/ full of vigour, full of pleasure/ that shall last eternally.

Now with gladness, now with courage,/ bear the burden on thee laid,/ that hereafter these thy labours/ may with endless gifts be paid;/ and in everlasting glory/ thou with brightness be arrayed.

Laud and honour to the Father,/ laud and honour to the Son,/ laud and honour to the Spirit,/ ever Three and ever One,/ consubstantial, co-eternal,/ while unending ages run.

Gift Aided donations/Collection for Services via <https://www.facebook.com/StMarysChurchThorpe/> click **DONATE**. Cheques: St Mary's Church Thorpe.

Items for newsletter by 12nn Wednesdays; items for mailer by 12nn Thursdays - all to stmaryschurchthorpe@outlook.com please.

FIRST READING Isaiah 55.10–13

A reading from the book of the prophet Isaiah.

Thus says the LORD: As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. This is the Word of the Lord. **Thanks be to God.**

PSALM Psalm 65.(1–8), 9–13

R To you, O God, shall all flesh come, [and you will blot out their sins].

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. To you that hear prayer shall all flesh come, because of their transgressions. **R**

Our sins are stronger than we are, but you will blot them out. Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple. **R**

Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away. You make fast the mountains by your power; they are girded about with might. **R**

You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples. Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy. **R**

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth. **R**

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. You crown the year with your goodness, and your paths overflow with plenty. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy. **R**

HYMN 3

Eleanor Farjeon (1881-1965)

Morning has broken/ like the first morning,/ blackbird has spoken/ like the first bird./ Praise for the singing!/ Praise for the morning!/ Praise for them, springing/ fresh from the Word!

Sweet the rain's new fall/ sunlit from Heaven,/ like the first dewfall/ on the first grass./ Praise for the sweetness/ of the wet garden,/ sprung in completeness/ where his feet pass.

Mine is the sunlight,/ mine is the morning,/ born of the one light/ Eden saw play./ Praise with elation,/ praise every morning,/ God's re-creation/ of the new day!

HYMN 4

William Williams (1717-1791)

Guide me, O my great Redeemer,/ pilgrim through this barren land;/ I am weak, but thou art mighty;/ hold me with thy powerful hand./ Bread of heaven,/ bread of heaven,/ feed me till I want no more/ feed me till I want no more.

Open now the crystal fountain,/ whence the healing stream doth flow;/ let the fire and cloudy pillar/ lead me all my journey through./ Strong deliv'rer, /strong deliv'rer / be though still my strength and shield/ be though still my strength and shield.

When I tread the verge of Jordan,/ bid my anxious fears subside./ death of death, and hell's destruction,/ land me safe on Canaan's side./ Songs of praises,/ songs of praises/ I will ever give to you,/ I will ever give to you.

SECOND READING Romans 8.1–11

A reading from the letter of Paul to the Romans.

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. This is the Word of the Lord. **Thanks be to God.**

GOSPEL Matthew 13.1–9, 18–23

Hear the gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.' This is the Gospel of the Lord. **Praise to you, O Christ.**

