#### GIVING OF A LIGHTED CANDLE

The Bishop gives the newly baptised and confirmed a lighted candle. These candles are lit from the Paschal candle at the Font. When all have received a candle, the bishop says:

> God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.



Go in peace, to love and serve the Lord.

In the name of Christ, Amen.

#### RECESSIONAL HYMN

During the hymn the Bishop leads the newly Baptised & Confirmed through the church to the north door (entrance).

Christ triumphant ever-reigning, Saviour, Master, King, Lord of heaven our lives sustaining, hear us as we sing:

> Yours the glory and the crown, the high renown, the eternal name!

Word incarnate, truth revealing, Son of Man on earth! Power and majesty concealing by your humble birth:

Suffering servant, scorned, ill-treated, victim crucified! Death is through the cross defeated, sinners justified: Priestly King, enthroned for ever, high in heaven above! Sin and death and hell shall never stifle hymns of love:

So, our hearts and voices raising, through the ages long, ceaselessly upon you gazing, this shall be our song:

Michael Saward b. 1932

You are warmly invited to stay for refreshments which are served from the Rutherwyke Room.

A sincere thank you to the catering staff at TASIS who have provided the majority of the food this evening.

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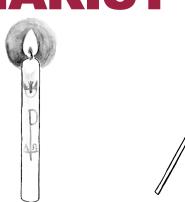




**Celebrating Thorpe Patronal Festival** of the Blessed Virgin Mary

CONFIRMATION EUCHARIST







at St Mary's Church, Thorpe

with the Rt Revd Jo Bailey Wells Bishop of Dorking

Sunday 12th September 2021 6pm



# **ORDER OF SERVICE**

Welcome to St Mary's Church, Thorpe, especially the candidates for confirmation, their family, invited gusts and friends from All Saint's Church, Woodham. Please set hearing aids to **T** for use of our hearing loop. Notices are given before the service begins.

#### HYMN

Angel-voices ever singing round thy throne of light, Angel-harps for ever ringing, rest not day nor night; Thousands only live to bless thee, and confess thee, Lord of might.

Thou who art beyond the farthest mortal eye can scan, Can it be that thou regardest our poor hymnody? Can we know that thou art near us, and wilt hear us, constantly.

Yea, we know that thou rejoicest o'er each work of thine; thou didst ears and hands and voices for thy praise design; craftsman's art and music's measure, for thy pleasure, all combine.

In thy house, great God, we offer of thine own to thee; and for thine acceptance proffer, all unworthily, hearts and minds and hands and voices, in our choicest, psalmody.

Honour, glory, might and merit thine shall ever be, Father, Son and Holy Spirit, blessèd Trinity! Of the best that thou hast given, earth and heaven, render thee.

#### THE GREETING

The Bishop greets the people:

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

One Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you. All And also with you.

Bishop Jo introduces the worship.

## **CONFESSION**

Mary said, "Here I am, the servant of the Lord; let it be to me according to your word."

Let us confess our failings to live as servants of the Lord and one another.

1 Luke 1.38

Sweet Sacrament divine, hid in thine earthly home.

Lo, round thy lowly shrine, with suppliant hearts we come.

Jesu, to thee our voice we raise in songs of love and heartfelt praise:

Sweet Sacrament divine. Sweet Sacrament divine.

Sweet Sacrament of peace, dear home for every heart, where restless yearnings cease and sorrows all depart. There in thine ear all trustfully we tell our tale of misery: Sweet Sacrament of peace. Sweet Sacrament of peace.

Sweet Sacrament of rest, ark from the ocean's roar, within thy shelter blest, soon may we reach the shore.

Save us, for still the tempest raves; save, lest we sink beneath the waves:

Sweet Sacrament of rest. Sweet Sacrament of rest.

Sweet Sacrament divine, earth's light and jubilee, in thy far depths doth shine the Godhead's majesty.

Sweet light, so shine on us, we pray, that earthly joys may fade away:

Sweet Sacrament divine. Sweet Sacrament divine.

#### PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

All God most high, whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption, you visit us with your Holy Spirit and overshadow us by your power; strengthen us to walk with Mary the joyful path of obedience and so to bring forth the fruits of holiness; through Jesus Christ our Lord. Amen.

## THE BLESSING

We stand.

Our help is in the name of the Lord.

All Who has made heaven and earth.

Blessed be the name of the Lord.

All Henceforth, world without end.

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. and the blessing of God almighty, the + Father, the Son and the Holy Spirit, be upon you and remain with you always.

.// Amen. ໌ 1





#### INVITATION TO COMMUNION

God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Please move forward to the chancel step to receive Holy Communion, as directed by the wardens. If it is not your custom to receive Holy Communion (bread dipped in wine), please bring this booklet with you to receive a blessing. A time of quiet prayer is kept.

CHOIR ANTHEM Lord, I trust thee - from the Brockes Passion (1716) G F Handel COMMUNION HYMNS

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin, my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Here I am Lord. Is it I Lord? I have heard you calling in the night. I will go, Lord, if you lead me: I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them; my hand will save.
Finest bread I will provide, till their hearts be satisfied.
I will give my life for them. Whom shall I send?

May your loving mercy come to me, O Lord, and your salvation according to your word: Lord, have mercy.

All Lord, have mercy.

Your word is a lantern to my feet and a light to my path: Christ, have mercy.

All Christ, have mercy.

O let your mercy come to me that I may live, for your law is my delight: Lord, have mercy.

All Lord, have mercy.

May God our Father + forgive us our sins, and bring us to the fellowship of his table with his saints for ever.

All Amen.

THE GLORIA

(Coventry)

REFRAIN 1:Cantor/All repeat

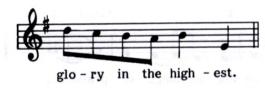


Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

Cantor: Lord God, heavenly King, almighty God and Father. (Refrain 1)

Cantor: We worship you. (Refrain 2)

REFRAIN 2: All



Cantor: Give you thanks, (Refrain 2)

PEACE OF A PEACE OF A

Cantor: Praise you for your glory. (Refrain 1)

Cantor: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us (Refrain 3)

#### REFRAIN 3: All



Cantor: You are seated at the right hand of the Father: receive our prayer, (Refrain 4)

REFRAIN 4: All



Cantor: Glory to God, glory in the highest. Peace to his people, peace on earth. (Refrain 1)

Cantor: For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father. (Refrain 1)

Cantor: Amen. Amen.

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## THE COLLECT

The Bishop introduces a period of silent prayer:

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

# The Liturgy of the Word

READING

Isaiah 61.10-11

This is the word of the Lord.

All Thanks be to God

GOSPEL READING

Luke 1.46-55

An Alleluia heralds the Gospel reading.

(Celtic Alleluia)



Please stand.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Silent prayer is kept.

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## **BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

## THE AGNUS DEI

Please kneel or sit.







Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us + the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

# All Christ has died; Christ is risen; Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; Rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

#### REFRAIN:





We turn to face the Gospel, which is introduced with the words:

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

This is the Gospel of the Lord.

All Praise to you, O Christ. Alleluia, alleluia, alleluia, alleluia!

**HOMILY** by Bishop Jo Please be <u>seated</u>.

# **The Liturgy of Initiation**

## PRESENTATION OF THE CANDIDATES

The candidates, who are at the front of the Church stand up in front of the congregation.

The Bishop asks the candidates for baptism:

Do you wish to be baptised?

l do.

The Bishop asks the candidates for confirmation who have been baptised:
Have you been baptised in the name of the Father,
and of the Son, and of the Holy Spirit?
I have.

The Bishop asks all the candidates:

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

I am.

The Bishop addresses the whole congregation:

People of God, will you welcome these candidates and uphold them in their life in Christ?

A// With the help of God, we will.



#### THE DECISION

The Pascal candle is lit. The Bishop addresses all the candidates:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God? I reject them.

Do you renounce the deceit and corruption of evil? I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour? I turn to Christ.

Do you submit to Christ as Lord? I submit to Christ.

Do you come to Christ, the way, the truth and the life? I come to Christ.



The sign of the cross is marked with the Oil of Holy Baptism on the forehead of each baptism candidate by their sponsoring minister, with the words:

Christ claims you for his own. Receive the sign of his cross.

When all the candidates for baptism have been signed, the bishop says to them:

Do not be ashamed to confess the faith of Christ crucified.

All Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

The Bishop prays:

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.** ]

Water is poured into the font at the front of St Mary's Church while we sing:



Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home;
Virgin Mother, Mary blessèd,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.



THE EUCHARISTIC PRAYER (Prayer B) (Setting: Thorne - Mass of St Thomas)
The Lord be with you Lift up your hearts.

All and also with you.

A// We lift them to the Lord.

Let us give thanks to the Lord our God.

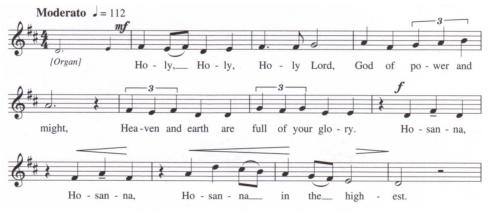
All It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation, almighty Father, ever-living God, to proclaim the wonders you have worked in all your saints, and on the feast of Mary, ever blessed, to echo her praise of your loving kindness.

For you have truly done great things and holy is your name, and your mercy is on those who fear you in every generation. When you looked with favour on your lowly servant you remembered your promise of mercy and gave the world through her your Son, our Saviour Jesus Christ.

Through him the hosts of heaven adore you and rejoice in your presence for ever.

May our voices join with theirs in the triumphant hymn of praise singing:



# The Liturgy of the Sacrament

The Bishop introduces the Peace:

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.

Luke 1.78,79

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

#### **HYMN**

HER.

O F

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S

The bread and wine are presented and the Collection is taken in aid of the Bishop of Guildford's Communities Fund (BGCF) Please use the gift-aid envelope provided with this service sheet (or the contactless donations point by the church entrance). The altar is prepared ready for the feast.

Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word;
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.



# PRAYER OVER THE WATER

Please stand.

The Clergy and candidates gather at the baptismal font:

Praise God who made heaven and earth, All who keeps his promise for ever.

Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Lord of the heavens, we bless your name for all your servants who have been a sign of your grace through the ages. You delivered Noah from the waters of destruction; you divided the waters of the sea, and by the hand of Moses you led your people `from slavery into the Promised Land. You made a new covenant in the blood of your Son, that all who confess his name may, by the Holy Spirit, enter the covenant of grace, receive a pledge of the kingdom of heaven, and share in the divine nature.

Fill these waters, we pray, with the power of that same Spirit, that all who enter them may be reborn and rise from the grave to new life in Christ. As the apostles and prophets, the confessors and martyrs, faithfully served you in their generation, may we be built into an eternal dwelling for you, through Jesus Christ our Lord, to whom with you and the Holy Spirit be honour and glory, now and for ever.

All Amen.

PROFESSION OF FAITH

The Bishop addresses the congregation:

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.



Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Bishop addresses the candidates:

Is this your faith?

This is my faith.

# **BAPTISM**

The Bishop pours water on each candidate for baptism, saying: *N*, I baptise you in the name of the Father. and of the Son, and of the Holy Spirit. Amen.

#### The Bishop then prays:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit. and come to the inheritance of the saints in glory. Amen. 1

The candidates for confirmation, who have previously been baptised, together with those affirming their baptismal faith are sprinkled with holy water from the font by the Bishop, as a reminder of their own baptism. Then we all pray:

Almighty God, we thank you for our fellowship in the house hold of faith with all who have been baptised into your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. Amen.

**HYMN** Please kneel or sit.

Be still, for the presence of the Lord, the Holy One, is here. Come, bow before him now, with reverence and fear. In him no sin is found; we stand on holy ground. Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord, is shining all around. He burns with holy fire; with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord, is shining all around.

Be still, for the power of the Lord, is moving in this place. He comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him; Be still, for the power of the Lord, is moving in this place.

#### CONFIRMATION

The congregation are asked to kneel. The candidates stand before the Bishop in front of the communion table, around the dais. The bishop says:

Our help is in the name of the Lord

who has made heaven and earth.

Blessed be the name of the Lord

now and for ever. Amen.

The Bishop extends her hands towards those to be confirmed and prays:

Almighty and ever-living God, you have given these your servants new birth in baptism by water and the Spirit, and have forgiven them all their sins. Let your Holy Spirit rest upon them: the Spirit of wisdom and understanding; the Spirit of counsel and inward strength; the Spirit of knowledge and true godliness; and let their delight be in the fear of the Lord. Amen.

The Bishop stands before each candidate. The Bishop anoints each candidate with oil, using the following words:

N. God has called you by name and made you his own.

She then lays her hands on the head of each, saying:

Confirm, O Lord, your servant N with your Holy Spirit. **Amen.** 

The Bishop invites the congregation to pray for all those on whom hands have been laid.

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

PRAYERS OF INTERCESSION

led by Mother Jo Winn-Smith

Lord in your mercy

All Hear our prayer.

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

[ THE WELCOME AND PEACE

Please stand

There is one Lord, one faith, one baptism. By one Spirit we are all baptised into one body.

We welcome you in the fellowship of faith; we are children of the same heavenly Father; we welcome you. ]

