



ST MARY'S CHURCH, THORPE



Vicar: The Revd. Father Damian Stewart Harrison-Miles, BTh. 01932 565986
St Mary's Vicarage, Church Approach, Thorpe Village, TW20 8TQ
Email: stmaryschurchthorpe@outlook.com



St Mary's is committed to
inclusivity and there is always a
warm welcome for all.



Charity No: 1176929

Churchwardens:

Margaret Roberts 01932 562152

Barry Huxley 01932 564168

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Sunday 19th July 2020

Sixth Sunday of Trinity

Welcome to St Mary's Church, Thorpe.
Gluten free wafers are available; please ask
one of the Wardens on duty before the service.
We hope you will enjoy the service.

For use of the Church Hearing Loop, please select T.

PLEASE PARK IN THE VICARAGE CAR PARK OR CHURCH APPROACH!

8am Said Eucharist with congregation

Celebrant & Preacher: Fr Damian. Deacon: Mtr Jo.

Server & Reader: Andy West. Warden: Peter Gruncell.

Welcome: Joan Gruncell & Andrew Falconer.

10am Online Sung Eucharist

TODAY WE USE THE ONLINE SERVICE SHEET

Procession At the Lamb's high feast
Offertory Thy hand, O God, has guided
Communion Come down, O love divine
Recessional Mine eyes have seen the glory

Celebrant: Father Damian. Preacher: Andrew Falconer.

Deacon: Mtr Jo. Readers: Bev Syrad, Andy West & Mtr Jo.

Intercessions: Bryan Lowe.

Sermon Notes for today will be available on the website shortly.

Children's Colouring Sheets are available via our weekly mailer –
please contact stmaryschurchthorpe@outlook.com to sign up.

11:15am Zoom Café Church

7pm Compline with congregation

Led by Andrew Falconer. Welcome: Jane Lowe & Deborah Kidd.

Reader: Margaret Roberts. Intercessions: Jane Lowe.

ST MARY'S INTERCESSIONS *Please remember in your prayers:*

The Sick (immediate need): David de Ville, Gwyn, Vivien Brett, Andrea, Andrew Buchanan, Stephen Coling, Alice Armstrong, Peter Silvester, Stuart Hatch, Pat Joseph, Dylan Baxendale, Carol Mason, Sarah Bradshaw, Richard, David Woodward & Kirsty Fuller. **Continuing prayers:** Brian O'Kane, David Oldfield, Sean Hudson, Mark Wardell, Miles Herne, Alice McGonnell, Zoe Reeves, Meryl, Patti, Pat Harnden & all struggling with Coronavirus. **Giving thanks for recovery:** Sarah & Ari, John Knight & Bob Hudson. **General Prayer Requests:** All affected by Covid-19, terrorism & natural disasters. St Mary's finances & the challenge of meeting increasing parish share. PCC, Thorpe Primary School & TASIS. Trade negotiations following Brexit. **The Elderly & Infirm:** June, Elaine, Margot, Joan, Jean, Evelyn, Rita, Margaret & Ruth. **The Recently Departed:** Anne-Maria Roshier, Ron Clark, Caroline Wareham, Steve Hall, Roger Eric Mitchell, Mohinder Gill, Betty Vergette, Julie Kermeen, Debbie Moller, Jean Simpson, Frank Japp, Nicola, Robert Knock, Elizabeth Russell & Ibrahim Polani. **Anniversaries of Death:** Ronald Tickner & Kenneth Harwood.

DURING THIS WEEK AT ST MARY'S

Monday 10am Morning Worship with Fr Gerard;
2pm Clergy Staff Meeting;
7pm Said Eucharist live on Facebook;
7:30pm PCC Meeting via Zoom
Tuesday 10am Morning Worship with Mr Jo;
7pm Emmaus Course #12 - "Life after Death"
with Fr Gerard
Wednesday **Mary Magdalene**
8:30am Wardens' Breakfast; 10am Said
Eucharist with congregation with Fr Damian;
11am Emmaus Course #12 as above;
7pm Sung Eucharist LIVE on Facebook with
Fr Gerard & Fr Damian
Thursday *Fr Damian off duty until 29 July;*
10am Morning Worship with Fr Gerard;
10:30-11:15am Zoom Coffee Morning
Friday 10am Morning Worship with Mtr Jo
Saturday **10am Said Eucharist with congregation**
with Fr Gerard (Deacon & Preacher: Mtr Jo)

All via <https://www.facebook.com/StMarysChurchThorpe/>
& generally available later on St Mary's website.



Next Sunday – 26th July 2020

Seventh Sunday of Trinity

8am Said Eucharist with congregation

10am Sung Eucharist

from St Mary's ONLINE

11:15am Zoom Café Church

7pm Compline with congregation

"The Miracle of the Loaves and Fishes" Special Family Service

Fr Damian is planning a new monthly Zoom special treat for you all!

Sunday, 2 August, 11:30am via Facebook Live

Also via Zoom - join us via <https://us02web.zoom.us/j/82599745698?pwd=UEtxbEdPa0swQ0dZNFNBUE12Z3J2QT09>

Meeting ID: 825 9974 5698

Password: 769491

So, wherever you are, you can
join in live for just 30 minutes!

We will be thinking about
Jesus feeding 5000 people
with five loaves and the two fish.



Dates for your Diary PLEASE NOTE CHANGE OF DATE!

We are aiming to hold this year's APCM in church (or outside in the
graveyard) on **Sunday 20 September at 11:15am** following the
Patronal Festival Said Eucharist in Church at 10am.

Please add this date to your diary. More details to follow shortly.

PCC Meeting Monday 20th July 2020

7pm Eucharist – all are welcome to join in from home via Facebook
Live. 7:30pm PCC meeting via zoom. Agenda and pre-meeting
discussion as well as documents can be found on Workplace.

GIVING THANKS! As we begin to return to some sort of new normal,
we have re-introduced a more familiar style of weekly newsletter. From
next week we would like to GIVE THANKS for various people and their
support of others during lockdown. Watch this space! Fr Damian.



Gift Aided donations/Collection for Services via <https://www.facebook.com/StMarysChurchThorpe/> click **DONATE**. Cheques: St Mary's Church Thorpe.

Items for newsletter by 12nn Wednesdays; items for mailer by 12nn Thursdays - all to stmaryschurchthorpe@outlook.com please.

COLLECT

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Wisdom of Solomon 12.13, 16–19

A reading from the book of Wisdom.

There is not any god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins. This is the Word of the Lord. **Thanks be to God.**

Or **Isaiah 44.6–8**

A reading from the book of the prophet Isaiah. Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one. This is the Word of the Lord. **Thanks be to God.**

PSALM Psalm 86.11–17

R You, Lord, are gracious and full of compassion.

Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your name. I will thank you, O Lord my God, with all my heart, and glorify your name for evermore. For great is your love towards me; you have delivered me from the nethermost Pit. **R**

The arrogant rise up against me, O God, and a violent band seeks my life; they have not set you before their eyes. But you, O Lord, are gracious and full of compassion, slow to anger and full of kindness and truth.

R Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. Show me a sign of your favour, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me. **R**

SECOND READING Romans 8.12–25

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according

to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. This is the Word of the Lord. **Thanks be to God.**

GOSPEL Matthew 13.24–30, 36–43

Hear the gospel of our Lord Jesus Christ according to Matthew. **Glorify to you, O Lord.**

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’ This is the Gospel of the Lord. **Praise to you, O Christ.**

HYMN 1 *transl. Robert Campbell (1814-1868)*

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
faithful hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from above,
conqu'ring by the pow'r of love;
though hast triumphed in the fight,
thou hast brought us life and light:
Now no more can death appal,
now no more the grave enthrall:
thou hast opened paradise,
and in thee thy saints shall rise.

Easter triumph, Easter joy,
nothing now can this destroy;
from sin's pow'r do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

HYMN 2 *Edward Hayes Plumptre (1821-1891) alt.*

Thy hand, O God, has guided
thy flock from age to age;
the wondrous tale is written
full clear on every page.
Our forebears owned thy goodness,
and we their deeds record;
and both to this bear witness:
one church, one faith, one Lord!

Your heralds brought glad tidings
to greatest as to least;
they bade them rise and hasten
to share the great King's feast.
And this was all their teaching
in ev'ry deed and word,
to all alike proclaiming:
one church, one faith, one Lord!

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption
sin pardoned, hope restored,
was all in this enfolded:
one church, one faith, one Lord!

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored:
we will maintain, unflinching,
one church, one faith, one Lord!

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us
the vict'ry shall be won.
And then by all creation
thy name shall be adored;
and this shall be their anthem:
one church, one faith, one Lord!

HYMN 3 *transl. Richard F. Littledale (1833-1890) alt.*

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human telling;
nor can we guess its grace,
till we become the place
wherein the Holy Spirit makes his dwelling.

HYMN 4 *Julia Ward Howe (1819-1910) alt.*

Mine eyes have seen the glory
of the coming of the Lord.
He is tramping out the vintage
where the grapes of wrath are stored.
He hath loosed the fateful lightning
of his terrible swift sword.
His truth is marching on.

Glory, glory, hallelujah!
Glory, glory, hallelujah!
Glory, glory, hallelujah!
His truth is marching on.

I have seen him in the watchfires
of a hundred circling camps.
They have gilded him an altar
in the evening dew and damps.
I can read his righteous sentence
by the dim and flaring lamps.
His day is marching on. *Refrain*

He has sounded forth the trumpet
that shall never sound retreat.
He is sifting out all human hearts
before his judgment seat.
O be swift, my soul, to answer him;
be jubilant, my feet!
Our God is marching on. *Refrain*

In the beauty of the lilies
Christ was born across the sea,
with a glory in his bosom
that transfigures you and me.
As he died to make us holy,
let us live that all be free,
whilst God is marching on. *Refrain*