

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take away
the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

A prayer of invitation is used.

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*When in Church, please go to the communion station
beside the Font being careful to maintain 2 meters
between you and others and follow the one-way system.
Hand gel is available before you receive.
The consecrated bread will be placed into your hand.*

**Please follow instructions from the wardens.
Thank you.**

A prayer to use at home - Spiritual Communion

*Lord Jesus, I believe that You are present in the Blessed
Sacrament. I love You above all things and I desire to
possess you within me. Since I cannot now receive You
sacramentally, come at least spiritually into my heart,
as I embrace You as being already there and unite myself
wholly to You; permit not that I should ever be separated
from You. Amen.*

POST COMMUNION PRAYER

The priest leads the prayer, to which we all respond:
Amen.

**We thank you, Lord, that you have fed us
spiritually in this Holy Sacrament,
united us with Christ, and given us
a foretaste of the heavenly banquet
prepared for all people. Amen.**

THE NOTICES

THE BLESSING

The Lord be with you. **And also with you.**

The priest uses a seasonal introduction to the blessing.

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

(HYMN)

Organ music may be played.

*Please leave St Mary's Church without making
conversation or socialising as we try to keep everyone
safe at this time. Thank you.*



St Mary's Church, Thorpe

Order for the Holy Eucharist LENT & PASSIONTIDE

Welcome to the Holy Eucharist, LIVE streamed from St Mary's
Medieval Church, Thorpe. Before the service we keep a time
of quiet reflection. (Sung: Throne - Mass of St Thomas).

*Those attending Church, please maintain 2 metres apart
social distancing and don't move the chairs in Church.*

*Please stick the post-it note onto the chair top where you
are sitting. This will help with cleaning later.*

*At home please sing along! Before the service begins,
we keep a time of quiet reflection and prayer.*

(HYMN) see weekly newsletter

THE WELCOME & GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.



The Lord be with you. **And also with you.**

God so loved the world that he gave his only Son Jesus
Christ to save us from our sins, to be our advocate in
heaven, and to bring us to eternal life.

PRAYERS OF PENITENCE

*The priest introduces a time of silence as we reflect upon the
ways in which we fall short of God's love for us.*

**Almighty God, our heavenly Father,
we have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past and
grant that we may serve you in newness of life
to the glory of your name. Amen.**



Said (or sung)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The priest may use this or another absolution:

Almighty God, who forgives all who truly repent, have
mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord.
Amen. (or)

May the Father + forgive you by the death of His Son
and strengthen you to live in the power of the Spirit all
your days.
Amen.

THE COLLECT *The prayer for the day / week.*
Amen.

The Liturgy of the Word

SCRIPTURE READING(S)

*Either one or two readings from Scripture precede the Gospel
reading. Please turn to the weekly newsletter.*

At the end of each the reader will say:

This is the word of the Lord. **Thanks be to God.**



A said responsorial psalm may follow the first reading.

GOSPEL READING

An acclamation heralds the Gospel reading. If able, please **STAND**. When we say the Gospel acclamation:

Praise to you O Christ, King of eternal Glory!

When the Gospel acclamation is sung:

**Praise to you O Christ our Saviour!
Word of the Father, calling us to life.
Son of God who leads us to freedom.
Glory to you, Lord Jesus Christ!**

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.



HOMILY/SERMON/REFLECTION

(on Sundays and Principal Holy Days) Please **SIT**.

THE CREED (usually omitted at a weekday Eucharist)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**



**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
He came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**



**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION

Lord, in your mercy. **Hear our prayer.** (or)

Lord, hear us. **Lord, graciously hear us.**

The prayers conclude with:

**Merciful Father, accept these prayers. for the
sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

THE PEACE

The priest may introduce the Peace with a seasonal sentence, and then says:

**The peace of the Lord be always with you
and also with you.**

Let us verbally offer one another a sign of peace.



OFFERTORY (HYMN)

(The collection is usually gathered here - you may like to use an online method of donation instead, on our Facebook page or by PayPal on our church website: www.stmaryschurchthorpe.co.uk - thank you).
The altar is prepared with the bread and wine, which the priest offers to God in thanksgiving and we reply:

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

**The Lord be with you
and also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts in the preface (a seasonal prayer of thanksgiving). Then we say (sing):

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna (hosanna, hosanna) in the highest.
Blessed is he who comes, in the name of the
Lord. Hosanna (hosanna, hosanna) in the highest.**

The priest continues the prayer as we recall the Last Supper, when Jesus broke the bread, then we are invited to profess our faith;

**Great is the mystery of faith:
Christ has died, Christ is risen,
Christ will come again.**



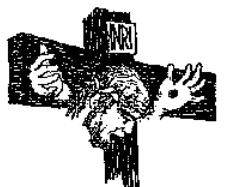
The Prayer continues to praise the Trinity (the doxology).

Amen. Or

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Silence is kept, then the priest introduces the Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**



BREAKING OF THE BREAD

The priest breaks the consecrated bread.