

## Breaking of the Bread

*The priest breaks the consecrated bread.*

- Every time we eat this bread and drink this cup:  
**All we proclaim the Lord's death, until he comes!** (or)  
We break this bread to share in the body of Christ.  
**All Though we are many, we are one body, because we all share in one bread.**

**The Agnus Dei** after the bread has been broken:

- All Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, grant us peace.** (or)



*When sung, the Cantor sings the verse and we sing this refrain:*

- All Hear our prayer, have mercy.**  
**Hear our prayer, have mercy.**  
**Give us your peace.**

*A prayer of invitation may be used then:*

- Alleluia. Christ our Passover is sacrificed for us.  
**All Therefore let us keep the feast. Alleluia.**

*The priest receives communion. You may like to pray this prayer of Alphonsus Liguori - A Spiritual Communion:*

**My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things and I desire to possess you within me. Since I cannot now receive You sacramentally, come at least spiritually into my heart, as I embrace You as being already there and unite myself wholly to You; permit not that I should ever be separated from You. Amen.**

*An Anthem may be sung.*

**(Hymn)**



**Post Communion Prayer** (see the reverse of the newsletter)

*The priest leads the prayer, to which we all respond:*

- All Amen.**  
**All You have opened to us the Scriptures, O Christ, and you have made yourself known in the breaking of the bread. Abide with us, we pray, that, blessed by your royal presence, we may walk with you all the days of our life, and at its end behold you in the glory of the eternal Trinity, one God for ever and ever. Amen.**

## The Notices

### The Blessing

- The Lord be with you  
**All and also with you.**  
Alleluia. Christ is risen.  
**All He is risen indeed. Alleluia.**

*The priest uses a seasonal introduction to the blessing.*

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

- All Amen.**

**The Dismissal** A deacon or priest says:

- Go in the peace of Christ. Alleluia, alleluia.  
**All Thanks be to God. Alleluia, alleluia.**

**(Hymn)** Common Worship © Archbishop's Council 2000, Times & Seasons 2006.  
Licences held by Thorpe Parochial Church Council: CCLI:1427605,  
PRS:1568753, PPL:1851738, MRL:1427612, SL:38399, CVL: 121132.  
Readings NRSV



## St Mary's Church, Thorpe

**Order for the Holy Eucharist**  
**EASTERTIDE**

*Welcome to the Holy Eucharist, LIVE streamed from St Mary's Medieval Church, Thorpe. Before the service we keep a time of quiet reflection.*

**(Hymn)**

*The priest introduces the service.*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

- All Amen.**

*From Easter Day to Pentecost this acclamation follows*  
Alleluia. Christ is risen.

- All He is risen indeed. Alleluia.**

### Prayers of Penitence

*The priest introduces a time of silence as we reflect upon the ways in which we fall short of God's love for us.*

- All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The Kyrie eleison may be said:*

Lord, have mercy.	<b>All</b>	<b>Lord, have mercy.</b>
Christ, have mercy.	<b>All</b>	<b>Christ, have mercy.</b>
Lord, have mercy.	<b>All</b>	<b>Lord, have mercy.</b>

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

- All Amen.**

**Gloria in Excelsis** When said:

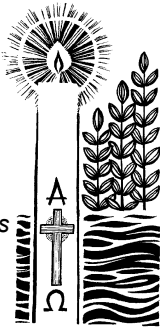
- All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

*When sung:*

Glory be to God in heaven,  
songs of joy and peace we bring,  
thankful hearts and voices raising,  
to creation's Lord we sing.  
Lord, we thank you, Lord, we bless you,  
glory be to God our King,  
glory be to God our King!



Lamb of God, who on your shoulders bore the load of this world's sin, only Son of God the Father, you have brought us peace within. Lord, have mercy, Christ have mercy, now your glorious reign begin, now your glorious reign begin. © Kevin Mayhew

**The Collect** The prayer for the day / week is said or sung (see reverse of the newsletter).

All **Amen.** Please SIT for the readings.

### The Liturgy of the Word

#### Readings

Either one or two readings from Scripture precede the Gospel reading. At the end of each the reader will say:

This is the word of the Lord.

All **Thanks be to God.**

A responsorial psalm may follow the first reading.

#### Gospel Reading

An Alleluia heralds the Gospel reading. Please STAND.

All **Alleluia, alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end of the reading:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

All **Alleluia, alleluia, alleluia, alleluia!**

**Sermon** (on Sundays & Festivals)

**The Creed** (usually omitted at a weekday Eucharist)

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



### Prayers of Intercession

Lord, hear us.

All **Lord, graciously hear us.**

The prayers may conclude with:

Merciful Father,

All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### The Liturgy of the Sacrament

**The Peace** The priest may introduce the Peace with a seasonal sentence and then says:

Alleluia! The peace of the Lord be always with you **and also with you, Alleluia!**

Let us offer one another a sign of peace.

We greet each other saying, 'Peace be with you'.



**The Collection** is usually gathered here. You may like to use an online method of donation instead. Click **DONATE** on Facebook or by PayPal on our church website: [www.stmaryschurchthorpe.co.uk](http://www.stmaryschurchthorpe.co.uk) The altar is prepared with the bread and wine, which the priest offers to God in thanksgiving and we reply:

All **Blessed be God for ever.** (Hymn)

**The Eucharistic Prayer** (When sung, we use the Celtic Mass).

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**



The priest praises God for his mighty acts in the preface (a seasonal prayer of thanksgiving) concluding with:

And so with all the choirs of angels in heaven, we proclaim your glory, and join in their unending hymn of praise:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory (Hosanna), Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest! (Hosanna in the highest!)**

The priest continues the prayer as we recall the Last Supper, when Jesus broke the bread, then we are invited to profess our faith.

Let us proclaim the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again. (Christ will come again).**

The Prayer continues to praise the Trinity, which concludes:

Through him, with him, in him, in the unity of the Spirit, all glory and honour be yours, almighty Father, for ever and ever:

All **A-men, (A-men, A-men, A-men).**



### **The Lord's Prayer**

Silence is kept, then the priest introduces the Lord's Prayer.

All **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

