

The Agnus Dei *is said / sung after the bread has been broken*

All Lamb of God, you take away the
sin of the world, have mercy on us.
Lamb of God, you take away the
sin of the world, have mercy on us.
Lamb of God, you take away the
sin of the world, grant us peace.



(or)

Or the Cantor sings the verse and we sing this refrain:

All Hear our prayer, have mercy.
Hear our prayer, have mercy.
Give us your peace.

Giving of Communion

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

All are invited to come to the front of Church. If it is not your custom to receive Holy Communion, please bring this card with you to receive a blessing. Silence is kept. (Hymns may be sung)

Post Communion Prayer

The Priest leads the prayer, to which we all respond:

All Amen.

All Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Notices *(On Sundays and other occasions)*

The Blessing

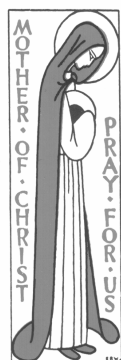
Please Stand.

The Lord be with you
All And also with you

The priest uses a seasonal introduction to the blessing.

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.



The Angelus *We turn to face the Lady Chapel*

All The Angel of the Lord brought tidings to Mary:
and she conceived by the Holy Spirit.

Hail Mary full of grace, the Lord is with thee.
Blessed are you among women
and blessed is the fruit of your womb Jesus.

All Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.

Behold the handmaid of the Lord.
All Be it unto me according to your word.
Hail Mary, full...

And the Word was made flesh;

All And dwelt among us. Hail Mary, full...

Pray for us O Holy Mother of God

All That we may be made worthy of the promises of Christ.

Let us pray *(The priest sings the prayer)*

All Amen.

The Dismissal *the priest (or a deacon) says or sings*

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.



THE CHURCH
OF ENGLAND

(Hymn) The clergy, servers & choir depart



St Mary's Church, Thorpe

Order for the Holy Eucharist
(BVM Feast Days & Patronal Festival)

Welcome to St Mary's Church. Please set hearing aids to T for use of our hearing loop. Before the service prayers of preparation are said by the servers and choir. The service begins when the bell rings. Please Stand.

(Hymn)

The priest introduces the service.

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.



Prayers of Penitence *Silence is kept as we call to mind our sins*

All Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us. We are sorry
and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and lead us out from darkness
to walk as children of light. Amen.

The Kyrie eleison may be said or sung

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect *The prayer for the day is said or sung by the Priest*

All Amen.

Please Sit for the readings.

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader will say

This is the word of the Lord.

All Thanks be to God

A responsorial psalm may follow the first reading.

An Acclamation heralds the Gospel reading. Please Stand.

During Eastertide & Ordinary time:

All Alleluia, alleluia, alleluia, alleluia!

Or during Advent/Lent:

**Praise to you O Christ our Saviour!
Word of the Father, calling us to life.
Son of God who leads us to freedom.
Glory to you, Lord Jesus Christ!**

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end of the reading

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Please Stand.

Prayers of Intercession Please Kneel.

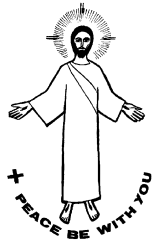
These responses may be used

**All Lord, in your mercy
hear our prayer. (or)**

**All Lord, hear us.
Lord, graciously hear us.**

The prayers may conclude with

**All Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**



The Liturgy of the Sacrament

The Peace Please Stand.

The priest introduces the Peace with a seasonal sentence and then says:

**All The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

(Hymn)

(The collection is taken - Please use a gift-aid envelope)

The altar is prepared with the gifts of bread and wine, which the priest offers to God in thanksgiving. We reply;

All Blessed be God for ever. (or) Amen.



The Eucharistic Prayer

**All The Lord be with you
and also with you.**

**All Lift up your hearts.
We lift them to the Lord.**

**All Let us give thanks to the Lord our God.
It is right to give thanks and praise.**

The priest praises God for his mighty acts in the preface (a seasonal prayer of thanksgiving) and we all respond

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna (Hosanna) in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest. (Hosanna in the highest).**

Please Kneel. The priest continues the prayer as we recall the Last Supper, then we are invited to profess our faith;

**All Let us proclaim the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues and leads into the doxology, to which all respond, said or sung;

All Amen. (Amen, Amen, Amen) (or)

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Silence is kept, then the priest introduces the Lord's Prayer, which may be said or sung.

**All Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. For thine is the kingdom,
the power and the glory, for ever and ever. Amen.**



Breaking of the Bread The priest breaks the consecrated bread.

**All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**