

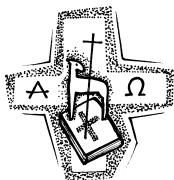
BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

please **kneel or sit**

THE AGNUS DEI is said after the bread has been broken:

Lamb of God, you take away
the sin of the world, have mercy on us.
Lamb of God, you take away
the sin of the world, have mercy on us.
Lamb of God, you take away
the sin of the world, grant us peace.



When Sung, Mass of the Bread of Life:

Jesus, Lamb of God, Jesus, Lamb of God, you
take away the sins of the world, have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God, you
take away the sins of the world, have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God,
you take away the sins of the world,
grant us your peace. Grant us your peace.

GIVING OF COMMUNION (Traditionally, no bells are rung in Advent)

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed. (or)

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.



Holy Communion is administered from the
Benedict Chapel area/space beside the Font.

Please go to the communion station being careful to maintain
social distancing of 2 meters as much as possible and follow
the one-way system. Communion is received in one kind only:
the consecrated bread is placed into your hand.

**Please follow the one way system & instructions
from the wardens on duty. Thank you.**

Hand gel is available. A time of quiet prayer is kept.
(Hymns may be sung)

POST COMMUNION PRAYER

The priest leads the prayer, to which we all respond: **Amen.**

Father of all, we give you thanks and praise,
that when we were still far off you met us
in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others; we whom
the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES A time of general notices may follow.

THE BLESSING

Please **stand**.

The Lord be with you. **And also with you.**

The priest prays a seasonal prayer of blessing.

Amen.

THE DISMISSAL The priest or deacon says:

As we await our coming Saviour,
go in peace to love and serve the Lord.

In the name of Christ, Amen.

(Hymn) The clergy, servers & choir depart



THE CHURCH
OF ENGLAND

Common Worship Order One ©
Archbishop's Council 2000

Organ music may be played



St Mary's Church, Thorpe

Order for the Holy Eucharist
Advent Season (until Christmas Eve)

Welcome to St Mary's Church & online. Please set hearing aids to T
for use of our hearing loop.

Online please use the **DONATE** button in place of the usual
financial collection / offering — thank you for your generosity.

Before the service begins, we keep a time of quiet
reflection and prayer, and music may be played.

On Sunday you will also need the weekly newsletter with bible
readings and hymns, which can be downloaded.

Please do join in within the singing from home!

(Hymn)



THE GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people:

The Lord be with you. **And also with you.**

On Sundays during Advent the children light the candles on the
Advent Ring, in preparation for Christmas. With those at home online,
the cantor sings:

**The holly and the ivy, are dancing in a ring
round the purple and pink candles,
and the white and shining King.**

Advent 1

The first purple candle is lit

**And one for God's people, in every age and
day, we are watching for his coming,
we believe and we obey.**

Advent 2

The second purple candle is lit

**O, two is for the prophets, and for the light
they bring; They are candles in the darkness,
all alight for Christ the King.**

Advent 3

The pink candle is lit

**And three for John the Baptist,
he calls on us to sing;
'O prepare the way for Jesus Christ,
He is coming, Christ the King.'**



Advent 4

The third purple candle is lit

**And four for Mother Mary, 'I cannot
see the way, but you promise me a baby,
I believe you, I obey.'**

PRAYERS OF PENITENCE

The minister introduces a time of silence as we reflect upon the ways
in which we fall short of God's love for us.

All Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.

We have wounded your love
and marred your image in us. We are sorry
and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and lead us out from darkness
to walk as children of light. Amen.

Lord, have mercy.	All	Lord, have mercy.
Christ, have mercy.	All	Christ, have mercy.
Lord, have mercy.	All	Lord, have mercy.

When sung by a cantor and those watching online from home:

**Lord, have mercy. x4
Christ, have mercy. x4
Lord, have mercy. x4**



Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE COLLECT *The prayer for the day / week is said or sung by the Priest*

All **Amen.** Please be seated for the readings.

The Liturgy of the Word

READINGS

Either one or two readings from Scripture precede the Gospel reading. At the end of each the reader will say:

This is the word of the Lord.

All **Thanks be to God**

A responsorial psalm may follow the first reading.

Please stand. An acclamation heralds the Gospel reading. If sung:

All **Praise to you O Christ, King of eternal glory!**

GOSPEL READING

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end of the reading

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

When sung by the cantor and those at home:

All **Praise to you O Christ our Saviour ...**

THE SERMON *(on Sundays and Principal Holy Days)*

THE CREED *(usually omitted at a weekday Eucharist)*

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION Please kneel or sit.



These responses may be used

Lord, in your mercy Lord, hear us.

All **hear our prayer.** (or) **Lord, graciously hear us.**

*The prayers may conclude with
Merciful Father,*

All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

THE PEACE

Please stand **PEACE**

*The priest introduces the Peace with
a seasonal sentence and then says:*

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

(Hymn)

(The collection is taken - Please use a gift-aid envelope)

*The altar is prepared with the gifts of bread and wine, which the priest
offers to God in thanksgiving. We reply;*

All **Blessed be God for ever.** (or) **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

*The priest praises God for his mighty acts in the preface
(a seasonal prayer of thanksgiving) and we all respond:*

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

When Sung, Mass of the Bread of Life

**Holy, holy, holy Lord,
God of power and God of might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna, Hosanna, Hosanna in the highest. (x2)
Blessed is he, blessed is he, blessed is he
who comes in the name, he who comes
in the name of the Lord. Hosanna in the highest.
Hosanna, Hosanna, Hosanna in the highest. (x2)**

*The priest continues the prayer as we recall the Last
Supper, then we are invited to profess our faith;*

Great is the mystery of faith:

All **Christ has died, Christ is risen,
Christ will come again.**



*The Prayer continues and leads into the doxology,
to which all respond;*

All **Amen.**

Silence is kept, then the priest introduces the Lord's Prayer:

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

