

INVITATION TO COMMUNION

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God, the Father.**

(or)
This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

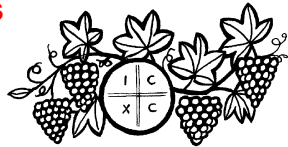
COMMUNION

Communion will be administered by the priest stood
beside the Font (in front of the Benedict Chapel).
Keeping your mask on, please go to the communion
station **using hand gel before you receive**
being careful to maintain social distancing of
2 metres from other individuals / households.

The consecrated bread, dipped in wine, will be
placed into your hand.

**Please follow all instructions
from the wardens on duty.
Thank you.**

A time of quiet prayer is kept.



POST COMMUNION PRAYER

The priest leads the prayer, to which we all respond: Amen.

**Almighty God, we thank you for feeding us with
the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice. Send us out in the power
of your Spirit to live and work to your praise
and glory. Amen.**

NOTICES *A time of general notices may follow.*

THE BLESSING

The Lord be with you.
And also with you.

The priest prays a seasonal prayer of blessing.
Amen.



THE DISMISSAL *The priest or deacon says:*
Go in peace to love and serve the Lord.
In the name of Christ, Amen.

RETIRING COLLECTION

*Please place your giving in a yellow (or Green)
envelope, ensuring the information on the front is fully
completed and place in the plate by the main door as
you leave St Mary's Church. Thank you for your donation
which will help us maintain services and ministry in
Thorpe at this challenging time for all.*

**Please help us by placing your used service sheet
into the blue re-cycling bin by the porch door.**

**SUNDAY WORSHIP IN ST MARY'S CHURCH:
10AM PARISH EUCHARIST
WEEKDAY WORSHIP IN ST MARY'S CHURCH:
10AM SAID EUCHARIST WEDNESDAY**

Material is copyright: Common Worship 2000 & Times & Seasons, Festivals 2006 ©
Archbishop's Council.
LICENSES: CCLI: 1427605, PRS: 1568753, PPL: 1851738,
MRL: 1427612, SL:38399, CVL: 121132.



St Mary's Church, Thorpe

**Order for the Holy Eucharist
ORDINARY TIME**

Welcome to the Eucharist (Mass) at St Mary's Church.

*Please maintain social distancing of 2 metres apart and
sit at least 2 chairs away from other family groups or
other individuals.*

*Please stick the post-it note onto the top of the chair
where you are sitting. This will help with cleaning later.*

*Before the service begins, we keep a time of quiet
Reflection and prayer.*

THE WELCOME & GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.



The Lord be with you. **And also with you.**

PRAYERS OF PENITENCE

**Almighty God, our heavenly Father, we have
sinned against you and against our neighbour in
thought and word and deed, through negligence,
through weakness, through our own deliberate
fault. We are truly sorry and repent of all our
sins. For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in
newness of life to the glory of your name. Amen.**

The Kyrie eleison (with seasonal refrains) may follow:

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**



This or another prayer of absolution may be used:

**Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in
all goodness, and keep you in life eternal;
through Jesus Christ our Lord. Amen.**

THE GLORIA

**Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy
One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

The prayer is said by the priest and we respond:
Amen.

The Liturgy of the Word

SCRIPTURE READING(S)

*Either one or two readings from Scripture precede the
Gospel reading. At the end of each the reader will say:*

This is the Word of the Lord. Thanks be to God.



A responsorial psalm may follow the first reading.

An Alleluia heralds the Gospel reading.

Alleluia! (or) **Alleluia, alleluia, alleluia, alleluia!**

GOSPEL

Hear the gospel of our Lord Jesus Christ according to N. **Glory to you, O Lord.**

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.



SERMON

THE CREED (usually omitted at a weekday Eucharist)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us.

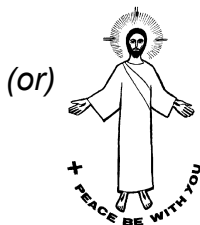
Lord, graciously hear us.

Lord, in your mercy.

Hear our prayer.

The prayers conclude with:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.



The Liturgy of the Sacrament

THE PEACE The priest may introduce the Peace with a seasonal sentence and then says:

The peace of the Lord be always with you and also with you.

The tradition of greeting one another has been suspended at this time

The altar is prepared with the bread and wine, which the priest offers to God in thanksgiving and we may reply:

Blessed be God for ever. (or) **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts in the preface (a seasonal prayer of thanksgiving) and we all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues the prayer as we recall the Last Supper, then we are invited to profess our faith:

Great is the mystery of faith:

Christ has died; Christ is risen;

Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen. (or)

Blessing and honour and glory and power be yours for ever and ever.



THE LORD'S PRAYER

Silence is kept before the priest introduces the prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

THE AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

(or)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

