



St Mary's Church, Thorpe

THE LITURGY OF MAUNDY THURSDAY

For those in church, please maintain social distancing of 2 meters apart at all times and don't change chairs. Please stick the post-it note onto the top of the chair where you are sitting. This will help with cleaning later.

In place of the usual collection please leave your donation in the basket provided as you leave. Those online, please use the 'donate' button.

Before the service begins, we keep a time of quiet reflection and prayer.

Opening Hymn

**Praise to the Holiest in the height,
and in the depth be praise;**

in all His words most wonderful, most sure in all His ways.

**O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.**

**O generous love! that He, who smote,
in Man for man the foe,
the double agony in Man for man should undergo.**

**And in the garden secretly, and on the Cross on high,
should teach His brethren, and inspire, to suffer and to die.**

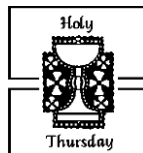
**Praise to the Holiest in the height,
and in the depth be praise;
in all His words most wonderful, most sure in all His ways.**

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you

All and also with you.



Prayers of Penitence

Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have no part in me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us. *Silence is kept.*

Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion
blot out our offences. Lord, have mercy.

All **Lord, have mercy.**

Against you only have we sinned and done what is evil in
your sight. Christ, have mercy.

All **Christ, have mercy.**

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow. Lord, have mercy.

All **Lord, have mercy.**

May the Father + forgive us by the death of His Son and
strengthen us to live in the power of the Holy Spirit all our days.

All **Amen.**

Gloria in Excelsis

Thorne – Mass of St Thomas

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, glory to God, glory to God in the highest.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world, have mercy on us.
You are seated at the right hand of the Father, receive our prayer.**

Glory to God, glory to God, glory to God in the highest.

**For you alone are the holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Glory to God, glory to God, glory to God in the highest.

The Collect

The priest introduces a period of silent prayer with the words:

Let us pray that we may love one another as Christ has
loved us.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

First Reading

Exodus 12.1-4, 11-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel, that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. This is the word of the Lord.

All **Thanks be to God**

Hymn

**Lord Jesus Christ, you have come to us,
you are one with us, Mary's son
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing, living Lord.**

**Lord Jesus Christ, now and every day
teach us how to pray, Son of God.
You have commanded us to do
this, in remembrance, Lord, of you;
into our lives your power breaks through, living Lord.**

**Lord Jesus Christ, you have come to us,
born as one of us, Mary's son
led out to die on Calvary,
risen from death to set us free;
living Lord Jesus, help us see you are Lord.**

**Lord Jesus Christ, we would come to you,
live our lives for you, Son of God;
all your commands we know are true;
your many gifts will make us new;
into our lives your power breaks through, living Lord.**

Second Reading

1 Corinthians 11.23-26

A reading from the first letter of Paul to the Corinthians.

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All **Thanks be to God.**

Gospel *An acclamation heralds the Gospel reading:*

All **Praise to you, O Christ our Saviour, Word of the Father,
calling us to life. Son of God, who leads us to freedom.
Glory to you, Lord Jesus Christ!**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.** John 13.1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going

to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.' This is the Gospel of the Lord.

All **Praise to you, O Christ.**

All **Praise to you, O Christ our Saviour, Word of the Father,
calling us to life. Son of God, who leads us to freedom.
Glory to you, Lord Jesus Christ!**

Maundy Thursday Sermon

Please SIT.

Meditation – Jesus Washes his disciples Feet

As this year we can't re-enact Jesus washing his disciples' feet, we are invited to pause to reflect upon the bowl, pitcher, soap and towel.



Anthem

Ave Verum Corpus

Let us pray.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All **Amen.**

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

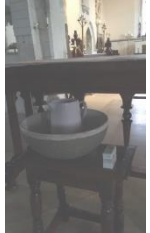
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



Intercessions

Lord hear us.

All **Lord, graciously hear us.**

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

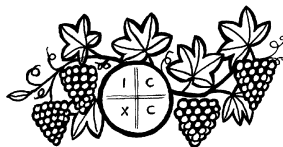


The Peace

Once we were far off, but now in union with Christ Jesus
we have been brought near through the shedding
of Christ's blood, for he is our peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.



Offertory Hymn

The altar is prepared with the bread and wine, which the priest offers to God in thanksgiving.

**Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love only love, is his way.**

***Richer than gold is the love of my Lord:
better than splendour and wealth.***

**Love is his way, love is his mark,
sharing his last Passover feast.
Christ at the table, host to the twelve;
love, only love, is his mark.**

**Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign.**

**Love is his sign, love is his news.
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his name.**

**Love is his law, love is his word:
love of the Lord, Father and Word;
love of the Spirit, God ever one,
love, only love is his word!**

Offertory Prayer

Jesus, true vine and bread of life, ever giving yourself
that the world might live, let us share your
death and passion: make us perfect in your love.

All **Amen.**

Eucharistic Prayer B

The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The priest continues with the prayer until:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth and full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name the Lord.

Hosanna in the highest.

*The priest continues to pray the words of the Eucharistic prayer,
recalling the words of Jesus at the Last Supper.*

Praise to you, Lord Jesus:

All Dying you destroyed our death, rising you restored our life:
Lord Jesus, come in glory.

The priest continues with the Eucharistic prayer until we all say:
Amen.

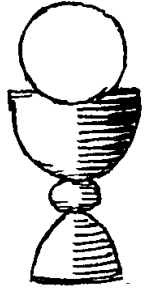
The Lord's Prayer

With Jesus the Bread of Life with us now,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;**



thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil. For thine is the kingdom,
the power and the glory, for ever and ever. Amen.

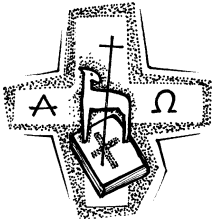


The priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

The Agnus Dei

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.



Giving of Communion

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

COMMUNION

Communion will be administered by the priest stood beside the Font (in front of the Benedict Chapel).

Keeping your mask on, please go to the communion station **using hand gel before you receive** being careful to maintain social distancing of 2 meters from other individuals / households.

The consecrated bread, dipped in wine, will be placed into your hand.

**Please follow all instructions from the wardens on duty.
Thank you.**

Communion Hymn

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one.

**grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

Prayer after Communion

Lord Jesus Christ, we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood that we may know within ourselves
and show forth in our lives the fruit of your redemption,
for you are alive and reign, now and for ever.

All Amen.

Hymn

**Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before Him now, with reverence and fear.
In Him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord, is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord, is shining all around.**

**Be still, for the power of the Lord, is moving in this place,
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
Be still, for the power of the Lord, is moving in this place.**

Watch of Prayer until Midnight

Psalm 88 is sung as the chancel and sanctuary are stripped of decorations, hangings & candles. Please stay online, listen and pray.

SILENCE is kept - do spend a time of prayer or come back to Facebook LIVE during this evening as we recall how, before his arrest, Jesus prayed in the Garden of Gethsemane.

By 11:30pm you are welcome to join us in Church or watch from home as we conclude this time with the Gospel & Prayers.



Watch of Prayer – 11:40pm Concluding Gospel and Prayers

“Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?”” Matthew 26:40

The Gospel of the Watch is read, Year B: Matthew 26.30-end.

Standing at the foot of the Cross, let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven, hallowed be thy name:
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Soul of Christ, sanctify me. Body of Christ, save me.
Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me. O good Jesus,
hear me. Within your wounds, hide me.

Let me never be separated from you.

From the malignant enemy, defend me.

In the hour of my death, call me, and bid me come to you,
that with your saints I may praise you, for ever and ever.

All **Amen.**

Dismissal

Christ was obedient unto death. Go in his peace.

All **Thanks be to God.**

*The watch candles are now extinguished. The Sacrament is reserved until our **Good Friday Liturgy LIVE at 1pm.***

